



a brave woman

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Dedicated To Zahra (PBUH), the great lady of Islam, To Zainab (PBUH), the role model of patience, dignity and authority, To all of the Shia women all over the world, especially Iranian women, who according to the Supreme Leader of the Revolution have played a significant role in changing country and history, To brave women, who were not passive in this mysterious path, acting like men, became the makers of new Iran





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Preface

The rich history of the great Iranian nation has always been mixed with the pride, honor and bravery of the heroes of Iran. For many years, Iranian's mothers have been proudly telling the stories of valiant heroes who scarified themselves, such as Mirza Koch Khan Jangali, Sattarkhan, Bagher Khan, Amir Kabir, Raisali Delvari, that their dreams were to train such great children that someday, when the shadow of the oppression and cruelty of authority were heavily affected people, after years of struggling suddenly a sun shone (Khomeiny) from the land of the sun (Khomein) and government

authority ended up.

The man who was proud of Iran and proud of Shia and will remain until the judgment day revived humans by his words and called them into a battle against to the tyranny to establish divine rule foundation. The new governorship was a thorn in the eyes of colonialism, despotism and domination. It was expected this fledgling system would be overthrown by inwardly blinded attacks from all sides with such widespread hatred.

Thousands of young people whom were trained and revived by Ashura School (Ashura revolution and important points) raged their bloods and brought them to battlefield and Jihad, and thousands youngs like Mirza Khan Khan and Reis Ali Delvari became manifested. These turbulences enabled the mothers of the land to narrate stories about heroes. The poets

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describe those heroes, the artists relive their faces, historians retrieve their history, and the posterities boast of having these heroes.

Today, after years of brave and courageous defense of this nation, it is a duty for us to get to know this part of their history more and do not let their braveries, honors and sacrifices be forget. As the wise leader of the revolution said, "The virtue value of keeping martyrs alive today is the same with martyrdom."

In this regard, National Congress Headquarters Role of Imam (Rahma Allah) in Holy Defense and 6200 Martyrs of Markazi Province tried to open a door to embrace the method and lifestyle of sacrificers and epic creatures for future generations to reflect on their proud. This work represents a corner of the sacrifice and Courage of the children of the sunshine land.

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Anyway! It is a duty to us while appreciating the efforts of all actors in this field by wishing better works in the future, we thank you dear readers, too, and demand your cooperation. Wishing the increasing dignity, authority and greatness of Islamic Iran.

Secretary-General of National Congress of Imam Khomeini's Role in Holy Defense and 6200 Martyrs of Markazi Province Second Brigadier Guard Mohsen Karimi

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Hint...

The glorious Islamic Revolution of the Iranian people led by Imam Khomeini (1979) marked the beginning of a global movement in contemporary history and has created the vision of the formation of a new Islamic civilization (Islamic state). A civilization that would certainly would not come about without the role played by half of the Iranian society - the Iranian women of this land.

When numbers of religious, wise and epistemic women are trained in a society; It would not be surprising that their women have role in combating disbelief and ignorance and defending

Islam and the system would be very prominent and would be praised by the founder of the Khomeini Regime of the Islamic Republic of Iran. As the late Imam (PBUH) said in a messaged on the occasion of the blessed birth of Zohra Marziyyah (peace be upon him): "What a privilege the noble women have shown in the forefront of their resistance to the former wicked regime and its suppression of the superpowers and their dependent after the oppression ... the resistance and sacrifice of great women in the imposed war is so miraculous that expressed, but it is a shame."

Certainly the scientific, political, social and economic activities of Muslim women have no conflict with their spouse and motherhood; In addition to being responsible for their family, the Muslim ladies are also responsible for the affairs of Islam and Muslims. As the Supreme Leader of the Revolution has pointed out and

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she has paid attention to the scientific, cultural, and political and activity duties of women and they have said, "Today it is women; the stronghold of Islamic values in the face of the ignorance of the Western World. You are the one protecting this stronghold of Islamic culture. In science, in culture, in politics, in everything women have to behave in Islamic way. To be in the forefront of social, economic, political affairs. "

As they see the role of marriage and motherhood as an unrivaled woman, her social and political role is considered unique to her and they believe in the direct and active presence of women in all fields.

The shining history of eight years of sacred defense is the unparalleled sacrifice of faithful men and women of Iran and recording these championships are necessary. In the meantime, paying attention to the role of "sacrificial women" in the Islamic Revolution and eight years of sacred defense is crucial to present a concrete pattern to current and the next generation generations in the field of jihad with arrogance and so we have to take special care for recording these heroic roles. That is, it will facilitate its acception for the new generation by keeping accurately recording and explaining it in a fluent and appealing language to the audience; with artistic attractions.

But since the women of the land are to be a role model for all the women of the world in the path of modern Islamic civilization and jihad with world arrogance, it's necessary to pay special attention to the recording and editing of this part of the sacred defense history.

Accordingly, the supreme Leader in a message sent to Congress of "7,000 women martyrs" on March 15, 2012, referring to Khadijeh's asceticism, Zahra Marziyeh and Zainab Kobra

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stated: " The woman its Eastern definition, Introduced as a marginal and idle element in history-making and in Western definition, as a creature whose sexuality overwhelms humanity and a sexual tool for men and in the service of new capitalism. The brave women of the Revolution and the Sacred Defense showed that the third pattern was "neither eastern nor western." Iranian Muslim woman has created a new history in front of

the women of the world and has proved that he could be a gentle, veiled and honorable woman yet at the center. The family can be kept clean and in the political and social spheres new trenches were built and brought great conquests. Women blend the feminine empathy with the spirit of jihad, martyrdom and resistance and conquered the most masculine fields with their courage, dedication and sacrifice. "And this definition is precisely the result of the effects of the

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political and social presence of Iranian Muslim women in improving the goals of the ideal society of the Islamic Republic of Iran.

The Committee of Women of the National Congress of the Role of Imam Khomeini in the Holy Defense and 6200 Martyrs of Markazi Province: believing in fulfilling the mission of introducingand globalizing the model of Muslim Iranian Mojahed women of; collected, recorded, and edited the history of the presence, memories and works of the sacrificial women of Markazi province from 2015 to 1977 and, in the next step, it has published this historical data, preserving the historical dimension of the events, in a variety of formats, in a simple and fluent language.

The present collection, entitled The Division of Angels, has been compiled and arranged in seven books. Each volume contains the memoirs of a number of women

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in various encounters, such as the wives of warrior, veteran, martyr, imprisonment and self-sacrificing women, veteran, martyr and mothers of martyrs of Markazi province. Each of them somehow contributed to the realization of the Islamic Revolution and the Holy Defense.

Given that in all the years after the Holy Defense, the proper role of such a woman has not been adequately addressed, the Committee of Women decided to write the current book in the form of rewriting memories in order to remove the oppression and embarrassment of such women and as a national model.

It is hoped that the work will serve as a tribute to all the Mujahid women of Markazi province, who stepped into the field of action and played a worthy role at the invitation of Imam Khomeini. We pray to God to bless our efforts and hope our endeavor will satisfy Vali Asr (the Muslims last